

11. Desirous of opulence, thou, INDRA,
hast been an
ancient benefactor of USANAS, the son of
KAVI : having
slain NAVAV[^]STWA, thou hast given back
his own
grandson, -who was (fit) to be restored to
the grand-
father.

12. Thou, INDRA, who makest (thine
enemies)
tremble, hast caused the waters, detained
by DHUNI,
to flow like rushing rivers: so, hero,
when, having
crossed the ocean, thou hast reached the
shore, thou
hast brought over in safety TURVASA and
YADU.¹

13. All this, INDRA, has been thy work
in war:
thou hast put to sleep, (in death), the
slumbering
DHUXI and CHUMURI ; and thereupon DABHITI,
pouring
the libation, preparing the oblation, and
supplying
the fuel, has glorified thee with *Soma*
offerings.

VI. (XXI.)

The deity, *Risk**, and metre as before ; except in
stanzas nine
and eleven, where the VISWADEVAS take the place
of INDRA.

14. These earnest adorations of the
much-desiring
worshipper glorify thee, hero, INDRA, who
art adora-
ble : mounted on thy car, undecaying,
ever new, and
to whom the wealth (of sacrifice), the most
excellent
opulence, proceeds.

15. I glorify that INDRA who is propitiated
by praises,
exalted by sacrifices, who knows all things;
the mag-
nitude of whom, the possessor of
various wisdom,
exceeds in vastness (that of) heaven and
earth.

¹ *Samudram atipraparsld, snmvdrym*
atijlatnija pratirno
lha-oasi, when thou art crossed, having
traversed the ocean,

thou hast brought across *Tarvasa* and *Yad'i*, boih
standing on
the further shore, *samndrapare tifhtuntav*.
apdrayak.